



HAUSA BEAT JAMM 2024

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GENERAL OBJECTIVES

The aim of the Unified Tertiary Matriculation Examination (UTME) syllabus in Hausa is to prepare the candidates for the Board's examination. It is designed to test their achievement of the course objectives, which are to enable the candidates to:

1. Acquire the ability to read and write competently in the Hausa language;
2. Know the basic features of Hausa language (syntax, phonology, morphology and semantics).
3. Have the basic knowledge of oral and written Hausa literature;
4. Have the ability to appreciate the culture, customs and institutions of the Hausa people;
5. Have the ability to translate competently from English to Hausa.

The syllabus covers the following areas:

1. Harshe (Language)
2. Al'adu (culture)
3. Adabi (Literature); oral and written literature.

CIKAKKEN BAYANIN MANHAJA (DETAILED SYLLABUS)

| TOPICS/CONTENTS/NOTES | OBJECTIVES |
|---|---|
| <p>1. Harshe (Language)</p> <p>(a) Ka'idojin Rubutu (Orthography); alphabetization, spelling, rules of word merger and division, punctuation and paragraphing all in line with standard Hausa.</p> <p>(b) Auna Fahimta (Comprehension); contextual questions from short unseen passages of about 200 words.</p> <p>(c) Tsarin Rubutun Insha'i (Composition Techniques); argumentative, descriptive, dialogue, expository, narrative and letter writing.</p> | <p>Candidates should be able;</p> <p>i. recognize the basic Hausa orthographical rules; ii. apply the Hausa orthographical rules; iii. identify linguistic errors, such as; grammar, wrong choice of words, wrong spelling etc.</p> <p>i. read written Hausa texts; ii. comprehend Hausa text in a given context; iii. interpret various meanings and functions of words in a given text; iv. acquire sufficient vocabulary; v. recognize central issues in a given text; vi. draw conclusions based on available evidence in a given text.</p> <p>i. acquire the knowledge and techniques of composition writing in Hausa; ii. recognize the different segments of composition in Hausa; iii. recognize the different types of Hausa composition.</p> |

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| <p>(d) Fassara (Translation)</p> <ul style="list-style-type: none"> i. Ire-iren fassara (types of translation) ii. Ka'idojin fassara (rules of translation) iii. Matsalolin fassara (problems of stranslation) iv. Dabarun fassara (techniques of translation). <p>(e) Tsarin Sauti (Phonology)</p> <ul style="list-style-type: none"> i. consonants – production and classification in terms of phonation, place and manner of articulation; ii. vowels – production and classification in terms of position of tongue and lips; monophthongs and diphthongs; iii. tone – e.g. high, low and falling tones; iv. syllable structure – syllable types, e.g. open and close syllables, light and heavy, syllables; syllabic categories of words – monosyllabic, disyllabic, etc. v. vowel length – long and short vowels; vi. phonological processes – e.g. assimilatory: palatalization, labialization and vowel harmony; non-assimilatory: insertion and deletion. <p>(f) Kirar Kalma (Morphology)</p> <ul style="list-style-type: none"> i. roots and stems; ii. affixation – e.g. prefix, infix suffix and their derivational and inflectional functions; iii. gender and number inflections; iv. derivation of nouns and adjectives from verbs; adjectives and verbs from nouns. | <ul style="list-style-type: none"> i. translate proverbial and idiomatic expressions and new words from English to Hausa; ii. recognize the different types of translation; iii. understand the basic techniques of translating proverbial and idiomatic expressions and new words into Hausa; iv. identify the problems of translation into Hausa. <ul style="list-style-type: none"> i. analyse the process of sound production and combination of sounds to form meaningful words in Hausa; ii. appraise the importance of vowels in determining meaning; iii. distinguish between the phonetic attributes of sounds; iv. recognize the number of syllables and their types in a word; v. analyse the phonological processes in Hausa. <ul style="list-style-type: none"> i. explain the roots and stems of Hausa words; ii. explain the inflectional process in Hausa word formation; iii. explain the derivational process of word formation in Hausa; iv. differentiate between the two morphological processes. |

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| <p>(g) Ginin Jumla (Syntax):</p> <ul style="list-style-type: none"> i. word classes - e.g. nouns, pronouns, verbs, adverbs, adjectives, prepositions, conjunctions, interjections and ideophones; ii. grammatical categories – e.g. tense and aspect (general and relative past; general and relative continuous, first and second future, habitual); mood (subjunctive and negative); gender (masculine, feminine and neuter) and number (singular and plural); iii. sentence structure – e.g. verbal sentence, nominal phrase + verbal phrase and their components, non-verbal sentence: nominal phrase + stabilizer, nominal phrase+ complement + stabilizer, nominal phrases + continuous frame (yana.../yake...) (+da) + nominal phrase; iv. sentence types – e.g. simple sentences, compound sentences and complex sentences; v. clauses – types (e.g. relative and subjunctive); functions (e.g. main and subordinate). <p>(h) Ma'ana (Semantics)</p> <ul style="list-style-type: none"> i. lexical aspects of word meaning – e.g. ambiguity, synonym and antonym; ii. figures of speech – aspects of specialized meanings of words and phrases, e.g. idioms, proverbs etc. <p>(2) Al'adu (Culture)</p> | <ul style="list-style-type: none"> i. analyses the processes governing word combination to form phrases; clauses and sentences in Hausa ii. detect linguistic errors in the grammar; iii. recognize ideas or thoughts in written form; iv. construct grammatical sentences for effective communication; v. use the appropriate tenses in spoken and written Hausa; vi. use the appropriate gender and number in spoken and written Hausa; vii. differentiate between types of sentence structure; viii. distinguish between nominal and verbal phrase; ix. distinguish between types of sentences; x. compare types of clauses. <ul style="list-style-type: none"> i. analyses the mechanisms of generating meanings in Hausa; ii. build up their vocabulary; iii. recognize the various meanings and functions of sentences in communication; iv. use words and sentences suitable for a particular purpose; v. construct meaningful sentences for effective communication. |

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| <p>(a) Rayuwar Hausawa (Hausa customs);</p> <ul style="list-style-type: none"> i. haihuwa (birth) –daukar ciki da goyon ciki da haihuwa da shayarwa da al'adun makon farko na haihuwa da wanka da banti da yaye da kaciya da samartaka; ii. aure (marriage) – ire-irensa da nema da baiko da daurin aure da biki da zaman aure da saki da zawarci; iii. mutuwa (death) – fadar mutuwa da wanka da salla da jana'iza da zaman makoki da sadaka da takaba da gado; iv. tasirin zamani akan rayuwar Hausawa. <p>(b) Zamantakewa (Social Institutions)</p> <ul style="list-style-type: none"> i. tsarin zaman iyali da zaman gandu da dangantakar kishiyoyi da 'yan uwantaka da barantaka da agolanci; ii. ma'kwabtaka; iii. aikin gandu da na gayya; iv. abota da Kawance; v. gaisuwa da karamci; vi. tasirin zamani a kan zamantakewa. <p>(c) Sana'o'in Gargajiya (Traditional Occupations)</p> <ul style="list-style-type: none"> i. ire-irensu – noma da Kira da jima da kasuwanci da wanzanci da sassa'ka da farauta da dukanci da sa'ka da kitso da rini da fawa da fafar Korai, da suransu; ii. yanayinsu – hanyoyin gadon su da kayayyakin yin su da matakanci tafiyar da su da muhimmancinsu; iii. kayayyaki ko amfanin da suke samarwa; iv. sarautunsu; v. sana'o'i masu dangantaka da jinsi – aikatau da Kwadago; kitso da aski; vi. tasirin zamani a kan sana'o'in gargajiya. | <p>Lallai ne wafanda za su rubuta jarabawa su iya:</p> <ul style="list-style-type: none"> i. bayyana al'adun da ke tattare da daukar ciki har zuwa samartaka; ii. bayyana tasirin zamani a kan haihuwa; iii. bayyana al'adun neman aure har zuwa zawaici; iv. bayyana tasirin zamani akan aure; v. bayyana hanyoyin fadar mutuwa zuwa rabon gado; vi. bayyana tasirin zamani akan mutuwa; vii. tantance ma'an'a da ire-iren tasirin zamani. <p>i. bayyana tsarin dangantaka da mu'amala tsakanin iyali;</p> <p>ii. bayyana muhimmancin zamantakewa a tsakanin Hausawa;</p> <p>iii. tantance ire-irensu tasirin zamani a kan al'adun zamantakewa.</p> <p>i. tantance fabi'un masu sana'a;</p> <p>ii. tantance kayayyakin da ake sana'antawa;</p> <p>iii. tantance sana'o'in maza da na mata;</p> <p>iv. zayyana kayayyakin sana'o'in;</p> <p>v. tantance hanyoyin gadon sana'o'in;</p> <p>vi. zayyana amfanin kayayyakin sana'o'in;</p> <p>vii. bayyana sarautun sana'o'in;</p> <p>viii. bayyana muhimmancin sana'o'in;</p> <p>ix. tantance tasirin zamani akan sana'o'in.</p> |

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| <p>(d) Kayayyakin Buƙatun Rayuwa (Material Culture)</p> <ul style="list-style-type: none"> i. na buƙatun cikin gida (household) – tufafi da karikitan cikin gida; ii. na sauran buƙatu (others) – gine-gine da girke-girke da sauransu; iii. tasirin zamani a kan kayayyakin buƙatu. | <ul style="list-style-type: none"> i. tantance kayayyakin buƙatun rayuwa na hausawa; ii. tantance amfanin kayayyakin buƙatun rayuwa na Hausawa; iii. tantance tasirin zamani a kan kayayyakin buƙatun rayuwa na Hausawa. |
| <p>(e) Bukukuwa da Wasanni (Hausa Festivities and Recreational Activities):</p> <ul style="list-style-type: none"> i. na addini (religious) – irin su bikin salla da takutaha (sallar gani) da cikaci da saukar karatu; ii. na gargajiya (traditional) – irin su kalankuwa da budar dawa, da bikin shan kabewa; iii. na sana'a (occupational) – bikin kamun kifi da dambe da kokawa da wasan farauta da wasan makera da hawan kaho; iv. na nishadi – sukuwa; v. na yara (children's games) – irin su shalle da kulli-kurciya da a-sharuwan-tsuntsaye da gadu da carafke; vi. tasirin zamani kan bukukuwa da wasanni. | <ul style="list-style-type: none"> i. zayyana ire-iren wasanni da bukukuwan Hausawa; ii. nuna mahimancinsu; iii. nuna yadda za a adana su kada su ɓace; iv. nuna yadda ake gudanar da su; v. nuna tasirin zamani a kan bukukuwa da wasanni. |
| <p>(f) Camfe-camfe da Bauta (Traditional Beliefs and Worship):</p> <ul style="list-style-type: none"> i. camfe-camfe irin su kangida da camfi, da kambun baka da maita; ii. bauta irin su bori da da tsafi; iii. tasirin zamani a kan camfe-camfe da bauta. | <ul style="list-style-type: none"> i. tantance ire-ire da hanyoyin aiwatar da su; ii. bayyana amfaninsu; iii. bayyana rashin amfaninsu. iv. bayyana tasirin zamani a kansu. |
| <p>(g) Sarautun Gargajiya (Traditional Authority)</p> <ul style="list-style-type: none"> i. ire-iren su – sarakuna da hakimai da dagatai da masu unguwanni; ii. na bayin sarki – shantali da jakadiya da baraya da sauransu; | <ul style="list-style-type: none"> i. zayyana su ta fuskal ire-iren muƙamai; ii. zayyana matakan muƙamai; |

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| <p>iii. masu alaƙa da addini; irin su liman da alkali;</p> <p>iv. ayyukansu.</p> <p>v. tasirin zamani a kan sarautun gargajiya.</p> <p>(h) Magungunan Gargajiya (Traditional Medicine) ire-iren su;</p> <ul style="list-style-type: none"> i. na gargajiya: sassake-sassake da sawyoyi da na gari da na ruwa; ii. na addini: layu da rubutu da dibbu da duba; iii. hanyar amfani da su – sha da shafawa da surace da turare da shaƙawa da taunawa da tsotsawa da daurawa da liƙawa da ratayawa; iv. tsarin amfani da su awo da kimantawa; v. ayyukansu – riga-kafi da warkarwa; vi. tasirin zamani a kansu. | <p>iii. tantance aikin kowane mai muƙami;</p> <p>iv. tantance mahimmancin kowane muƙami.</p> <p>v. bayyana tasirin zamani a kansu.</p> <p>i. karkasa ire-iren magunguna;</p> <p>ii. zayyana hanyoyin amfani da su;</p> <p>iii. fito da amfaninsu;</p> <p>v. nuna tasirin zamani a kan su.</p> |
| <p>(3) Adabi (Literature)</p> <p>I. Adabin Baka (Oral Literature)</p> <p>(a) Zuben Baka (Narratives): Irin su tatsuniya da almara da hikaya da kissa da tarhi da sauransu.</p> <p>(b) Maganganun Azanci (Folk – sayings); Irin su take da kirari da habaci da zambo da karin magana da kacici-kacici da salon magana da adon magana da sauransu.</p> <p>(c) Waƙoƙi na baka (Oral songs):</p> <ul style="list-style-type: none"> i. ire-iren su – na fada da na jama'a da na maza da na sha'awa da sauransu; ii. turke (jigo) da salo da zubi da tsari da mawaƙi da kayan kiɗa da abin da aka waƙe. iii. waƙoƙin aiki: na niƙa da dafe da na daka da na talla da sauransu; | <p>Lallai ne wadanda za su rubuta jarrabawa su iya:</p> <p>i. tantance nau 'o' in zuben baka;</p> <p>ii. amfani da kalmomin da suka dace da kan labari.</p> <p>i. tantance sigogi da bayyana hanyoyin amfani da su;</p> <p>ii. nakalta da amfani da kalmomin da suka dace da maganganun azanci.</p> <p>i. tantance ire-iren waƙoƙin baka;</p> <p>ii. tantance masu yin ire-iren waƙoƙin;</p> <p>iii. rarabe siga da turke (jigo) da salo da zubi da kayayyakin aiwatar da su.</p> |

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| <p>iv. Waƙokin yara (maza da mata); na aure da na dandali da sauransu;</p> <p>(d) Wasannin Kwaikwayo Na Gargajiya (Traditional Drama):</p> <ul style="list-style-type: none"> i. Na yara: <ul style="list-style-type: none"> - ire-irensu - langa da wasan 'yartsana da tashe da wasan gaata da dokin kara da sauransu; - yadda ake yinsu; - muhimancinsu ii. Na manya: <ul style="list-style-type: none"> - ire-irensu - 'yan kama da kalankuwa da hoto da wowwo da tashe, da sauransu; - yadda ake yinsu; - muhimancinsu <p>II. Rubutaccen Adabi (Written Literature) Zube (Prose)</p> <ul style="list-style-type: none"> i. <i>Turmin Danya</i> <p>Waƙa (Poetry)</p> <ul style="list-style-type: none"> i. <i>Waƙokin Hausa</i> <p>Wasan Kwaikwayo (Drama)</p> <ul style="list-style-type: none"> i. <i>Abin Da Kamar Wiya...</i> | <p>i. tantance nau'o'in waƙokin aiki;</p> <p>ii. tantance masu yin waƙokin aiki;</p> <p>iii. bambance sigogin waƙokin yara.</p> <p>i. tantance sigogin wasannin kwaikwayo na gargajiya.</p> <p>ii. tantance hanyoyin gudanar da wasannin kwaikwayo na gargajiya;</p> <p>iii. fito da muhimmancinsu wasannin kwaikwayo na gargajiya;</p> <p>iv. fayyece bambancin wasan kwaikwayo na yara da na manya.</p> <p>Lallai ne masu d'aukar jarabawa su iya:</p> <p>i. tantance siga da tsari da jigo da salo da taurarin cikin littafin zube tare da nazarin su;</p> <p>ii. naƙaltar ka'idojin rubutu yayin karanta rubutun zube;</p> <p>iii. naƙaltar ma'anonin kalmomi da na jumloli domin fahimtar labari;</p> <p>iv. tantance muhimman sakonni a cikin labari da yanke hukunci game da labarin.</p> <p>i. fahimtar jigo da salo da siga da zubi wajen nazarin zaɓabbiyar waƙa;</p> <p>ii. yin la'akari da ka'idojin rubutu musamman na waƙa;</p> <p>iii. tantance ma'anonin kalmomi da na jumloli wajen nazarin waƙa;</p> <p>iv. danganta amfani da kalmomi da jumloli da sakon waƙa;</p> <p>v. tantance muhimman sakonni a cikin waƙa da yanke hukunci game da ita.</p> <p>i. tantance yanayin wurin wasa da jigo da salo da 'yan wasa da siga da tsarin rubutaccen wasan kwaikwayo da aka zaɓa don nazari;</p> |

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| | ii. la'akari da muhimmancin Ḳa'idojin rubutu wajen fitar da ma'ana; iii. naƙaltar ma'anar kalmomi domin fahimtar wasa; iv. tantance muhimman saƙonni a cikin wasa da yanke hukunci game da saƙonni. |

HAUSA

LIST OF SET TEXTS FOR THE UTME 2022 – 2025

A. WRITTEN LITERATURE:

ZABBABUN LITTATTAFAI (PRESCRIBED TEXTS)

| GENRE | TITLE | AUTHOR | PUBLISHER |
|---------------|----------------------|--------------------|----------------------------|
| PROSE | Turmin Danya | Katsina, S. I. | NNPC, Zaria, 2011 |
| DRAMA | Abin Da Kamar Wuya | Bugaje, H. M. | ABU Press Ltd, Zaria, 2018 |
| POETRY | <i>Wakokin Hausa</i> | Wali, N.S. da wasu | NNPC, Zaria, 1982 |

B. ORAL LITERATURE

| GENRE | TITLE | AUTHOR | PUBLISHER |
|---------------|-------------------------------|--------------|--------------------------------|
| PROSE | Mu Sha Dariya | Tofa, B. O. | NNPC, Zaria, 2018 |
| DRAMA | Wasannin Tashe | Umar, M. B. | NNPC, Zaria, 2009 |
| POETRY | Jagoran Nazarin Waƙar Baka | Gusau, S. M. | Benchmark Publishers Ltd, 2003 |

C. LANGUAGE

| TITLE | AUTHOR | PUBLISHER |
|--------------------------|----------------|-----------------------|
| Sound System And Grammar | Sani, M. A. Z. | U.P.Plc, Ibadan, 2000 |

D. CULTURE

| S/N | TITLE | AUTHOR | PUBLISHER |
|------------|---------------|---------------|---------------------|
| 1. | Rayuwar Hausa | CSNL/BUK | Nelson, Lagos, 1980 |
| 2. | Hausa Customs | Madauci, I. | NNPC, 1985 |

E. GENERAL REFERENCE BOOKS

| S/N | TITLE | AUTHOR | PUBLISHER |
|------------|---|----------------------------|---------------------------------------|
| 1. | Exams Focus Hausa Language | Sani, M.A.Z | U.P.PLC, Ibadan, 2000 |
| 2. | Darussan Hausa 1 – 3 | Yahaya, I. Y. et al | U.P.PLC, Ibadan, 1992 |
| 3. | Rayayyen Nahawun Hausa | Junju, M.H. | NNPC,Zaria, 2010 |
| 4. | An Introduction to Hausa Grammar | M.K.M. Galadanci | Longman Nigeria, 1984 |
| 5. | Jagoran Nazarin Kagagguna Labarai | Mukhtar, I. | A.J. Publishers, Kano, 2002 |
| 6. | Rabe-Raben Adabi Da Muhimancinsa Ga Rayuwar Hausawa | Dangambo, A. | Triump Publishing Company, Kano, 1984 |
| 7. | Harshe Da Adabin Hausa A Kammale | Ismaila, J and Tanimu. M.Y | Spectrum Books, Ibadan, 2007 |
| 8. | Labaru Na Da Da Na Yanzu | | NNPC, 1985 |
| 9. | Zaman Mutum Da Sana'arsa | E.M. Rimmer, et al. | NNPC, Zaria, Reprinted 2002 |

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|-----|-----------------------|--------------------|---|
| 10. | Zaman Hausawa | Alhassan, H. et al | Islamic Publication Bureau, Lagos Reprinted 1988 |
| 11. | Waƙa A. Bakin Mai Ita | CSNL, BUK, Kano | NNPC, Zaria, 2006 |

RECOMMENDED TEXTS

- Almajir, T.S. et al. (2016) Idioms in English – Hausa, Zaria; ABU, Press
 Galadanci, M.K.M. (1976), *Introduction to Hausa Grammar*, Zaria: Longman
 Junju, M.H. (1980), *Rayayen Nahawun Hausa*, Zaria: NNPC
 Muhammad, Y.M. (2005), *Fassarar Hausa*, Zaria: ABU Press
 Sani, M.A.Z. (1999), *Tsarín Sauti Da Nahawun Hausa*, Ibadan: UP Plc
 Sani, M.A.Z. et al (2000), *Exam Focus: Hausa Language*, Ibadan: UP Plc
 Skinner, N. (1977), *Grammar of Hausa*, Zaria: NNPC
 Yahaya, I.Y. et al (1992), *Darussan Hausa* Don manyan makarantun sakandare 1 – 3, Ibadan: UP Plc

B. ADABI DA AL'ADU (LITERATURE AND CULTURE)

- Bichi, A.Y. (1979), *Waƙokin Bikin Aure*, Lagos: Nelson
 Dangambo, A. (1984), *Rabe – Raben Adabin Baka da Muhimmancinsa Ga Rayuwarr Hausawa*, Kano: Triumph Publishing Company
 Gusau, S.M. (1991), *Makada Da Mawaƙan Hausa*, Kaduna: Fisbas Media Service
 Ibrahim, M.S. (1977), *Kowa Ya Sha Kida*, Zaria: Longman
 Madauci, I. et al (1992), *Hausa Customs*, Zaria: ABU Press
 Umar, M.B. (1976), *Danmaraya Jos Da Waƙoƙinsa*, Ibadan: OUP
 Umar, M.B. (1977), *Wasannin Tashe*, Zaria: NNPC

C. KAMUSAI (DICTIONARIES)

- Bargery G.P. (1951), *A Hausa – English Dictionary and English-Hausa Vocabulary* London: OUP
 Newman, R.M. (1997), *An English-Hausa Dictionary*, Ibadan: Longman
 Newman and Newman (1977), *Sabon Kamus Na Hausa Zuwa Turanci*, Ibadan: UPL
 Skinner, N. (1993), *Kamus Na Turanci Da Hausa*, Zaria: NNPC

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CSNL: (2006), *Kamusun Hausa Na Jami'ar Bayero Zaria: ABU Press*